APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUKHARI ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930260
3	SCHOOL CODE (IF APPLICABLE)	75181
4	COMPLETE ADDRESS WITH PIN CODE	SA-ADA NAGAR KONDOTTY P.O MALAPPURAM KERALA, MALAPPURAM , KERALA - 673638
5	PRINCIPAL NAME	AHAMMADUL KABEER P T
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	bukhariprincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9747382321

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bukharikondotty.com/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bukharikondotty.com/trust-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bukharikondotty.com/no-objection.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bukharikondotty.com/self-declaration.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bukharikondotty.com/fitness-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bukharikondotty.com/fire-safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bukharikondotty.com/selfcertfication.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bukharikondotty.com/water-sanitary.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bukharikondotty.com/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://bukharikondotty.com/acadamic- calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bukharikondotty.com/management- committe.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bukharikondotty.com/pta-comitte.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bukharikondotty.com/CBSEresult.pdf

D: STAFF (TEACHING):

SL	INFORMATION	DETAILS
NO.		

1	PRINCIPAL	AHAMMADUL KABEER P T
2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	12
	PRT	13
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	VEERAN KUTTY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MUHAMMED SINAN CM

RESULT CLASS: X

1	2023	STUDENTS	PASSED 23	100	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8358
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 62
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9RtCDrVtqbo